Mandatory Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Alliance International School |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 1631039 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21046 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Chd-Patiala National Highway, Sec-8, Ram Nagar Near Banur, Rajpura, District Patiala-140601 (Punjab) |
| 5 | PRINCIPAL NAME | Ms. NALINI GARG |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOLE MAIL ID | allianceinternationalskool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7837991000 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOADED/ATTACHED DOCUMENTS |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Attached here with, please scroll down |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Attached here with, please scroll down |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Attached here with, please scroll down |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Attached here with, please scroll down |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Attached here with, please scroll down |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Attached here with, please scroll down |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | Attached here with, please scroll down |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Attached here with, please scroll down |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER /SECRETARY & PRINCIPAL. IN CASE, IT IS NOTICED AT LATERST AGE THAT UPLOADED DOCUMENTS ARE NOTGENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

| S.NO. | DOCUMENTS/ INFORMATION | LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE | | |
|-------|---|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | Attached here with, please Scroll down | | |
| 2 | ANNUAL ACADEMIC CALANDER. | Attached here with, please Scroll down | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Attached here with, please Scroll down | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Attached here with, please Scroll down | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | Annexed here under | | |

RESULT CLASS : X

| RESULT CLASS : X - | | | | | |
|--------------------|------|------------------------------|---------------------------|--------------------|-----------|
| S.NO. | YEAR | NO.OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
| 1 | 2024 | 50 | 50 | 100% | EXCELLENT |
| 2 | 2023 | 36 | 36 | 100% | EXCELLENT |
| 3 | 2022 | 33 | 33 | 100% | EXCELLENT |
| 4 | 2021 | 31 | 31 | 100% | EXCELLENT |

RESULT CLASS : XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|-------------------------------|---------------------------|--------------------|---------|
| 1 | 2024 | 89 | 79 | 89% | GOOD |
| 2 | 2023 | 64 | 60 | 93.75% | GOOD |
| 3 | 2022 | 17 | 16 | 94% | GOOD |
| 4 | 2021 | | | | |

-

D: STAFF (TEACHING)

| S. NO. | INFORMATION | DETAILS |
|--------|---|--------------------|
| 1 | PRINCIPAL | Ms. NALINI GARG |
| 2 | TOTAL NO. OF TEACHERS | 57 |
| | ○ PGT | 24 |
| | ∘ TGT | 18 |
| | o PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 on regular basis |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 on regular basis |

E: SCHOOLINFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 18144 Square Meters |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT -MTR) | Class Rooms-28 (55.74Sq.M.) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Science Labs-4 (55.74 Sq. M.) Library - 1 (160.53 Sq. M.) ComputerLab-1 (61.31Sq.M.) MathsLab-1 (55.74Sq.M.) |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO.OF GIRLS TOILETS | 15 |
| 6 | NO.OF BOYS TOILETS | 15 |
| 7 | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watc h?v=UkwloClCcvo |



Chairman

Shin Raghu Nath Rai Memorial Educational & Chantable Trist Ramnagar Near Banur

COPY OF AFFILIATION UPGRADATION LETTER W.E.F. 01.04.2020 TO 31.03.2023





Central Board of Secondary Education संबंधता - Online School Affiliation & Monitoring System

Grant with Condition Letter for-:55-01350-1920

NO. CBSE/AFF/1631039/SS-01350-1920/2019-20

18/08/2020

The Manager, Alliance International School Chd-Patiala national high way, Sec-8, Ram Nagar Near Banur, Rajpura PUNJAB , PATIALA-140601 (M: 01762-507888)

Subject : General Affiliation up to Senior Secondary Level- regarding.

Ref : Application No. SS-01350-1920 dated 27.06.2018.

With reference to your application on the subject cited above ; I am directed to convey the sanction for General Affiliation as per details given below :

| Affiliation No. | 1631039 |
|--|-------------------------------------|
| Affiliated for | Senior Secondary School Examination |
| Category | Up gradation of Affiliation |
| Period of General affiliation | 01.04.2020 to 31.03.2023 |
| Year and Month From which admission can be taken in Class-XI | 1April, 2020 |
| Year and Month in which first batch of Class-XII will appear in Board Examinations | March, 2022 |

SUBJECTSALLOWED:

| Languages | English Core, Hindi Elective |
|-------------------|---|
| Elective Subjects | Physics, Chemistry, Mathematics, Biology, Accountancy, Business Studies, Political Science, Economics, Sociology, Physical Education, History, Legal Studies, Music Instrumental, Music Vocal |
| | |

The facilities reported at the time of last inspection:

| S. | Detail | No s | Size |
|-----|-----------------------|------|---------------|
| No. | | | |
| 1 | Area of school campus | | 18144 Sq.mtr. |
| 2 | Built up area | | 5731 Sq.mtr. |
| 3 | Area of play ground | | 8500 Sq.mtr. |
| 4 | Composite Science Lab | 1 | 30x20Sq.ft. |
| 5 | Mathematics Lab | 1 | 600 Sq. ft. |

| 6 | Computer Lab | 1 | 30x22Sq.ft. |
|----|------------------------------------|---|-----------------|
| 7 | Biology Lab | 1 | 30x20Sq.ft. |
| 8 | Chemistry Lab | 1 | 30x20Sq.ft. |
| 9 | Physics Lab | 1 | 30x20Sq.ft. |
| 10 | Library rooms | 1 | 30.7x56.3Sq.ft. |
| 11 | Classrooms | 25 | 30x20Sq.ft. |
| 12 | Classrooms | | |
| 13 | Name of society running the school | Shri Raghu Nath Rai Memorial Educational & Charitable Trust | |

The above sanction is subject to fulfillment of following conditions:-

- 1. The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
- Theschoolshouldgothroughtheprovisionof Affiliation and Examination ByeLawsandkeepacopythere of for reference purpose and also advised to visit CBSE websites / , http://cbseacademic.nic.in/&http://cbse.nic.in/forupdates.TheSchoolisexpected to see all circulars on these CBSE websites at least once every week.
- 3. The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: www.cbse.nic.in.
- 4. The school will follow the **RTE Act, 2009** and instructions issued there on by the CBSE/Respective State /UT Govt. from time to time.
- 5. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under:-

| Campus area | Enrolment | No. of Sections(pre-primary To X) | No. of Sections at Sr. Secondary (XI & XII) |
|-------------|-----------|--------------------------------------|--|
| a) 1.0acre | 1250 | 02 in each class | 04 each in class XI and XII |
| b) 1.5acre | 1875 | 03 in each class | 04 each in class XI and XII |
| c) 2.0acre | 2500 | 04 in each class | 04 each in class XI and XII |

d) School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and(c) above.

- 6. The school will provide well equipped Laboratories, Library and other facilities as per norms of the Board. The relevant books as per the academic level of students shall be made available in the library.
- 7. The School should have at least one adequately equipped computer lab with a minimum of 10 computers and would ensure **computer student ratio of 1:20** at least. Proper software along with facility of Broad Band connectivity with the feature of internet always on' from any service provider to be ensured.
- 8. The schools affiliated and running up to Senior Secondary Level will provide suitable facilities including the equipment in laboratories/workshops and games for classes XI and XII as per requirements laid down in rules.

9. The school will also abide by the conditions of Recognition/NOC prescribed by the State Government concerned.

10. Theschoolisrequiredtorestrict the number of sections as per rule 10.6 of Affiliation Bye-laws. The **optimum number of students** in a section of a class should not be more than 40 and number of students at middle, secondary and senior secondary level of the school shall preferably be proportionate to each other.

- 11. **The section teacher ratio of 1:1.5** is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board
- 12. The school and its records shall be open for inspection by an officer/official of the Board or an authorized representative of the Board/State Educational Department at any time and the school shall furnish information as may be asked for by the Board/State Government from time to time.
- 13. As per Rule 13.3 and 13.3 (i), the school shall supply information and returns called for by the Board/State/ Central Government/Local Authority within the prescribed time given for its furnishing to the authority concerned and the school should prepare its annual report containing comprehensive information including name, address post a land e-mail, telephone numbers, affiliation status, period of General affiliation, details of infrastructures, details of teachers, number of students and status of fulfillment of norms of affiliation Bye-Laws and upload same on the school's website before 15th September of every year.
- 14. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared in the name of school, as per rules.
- 15. The school will strictly adhere with all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students.
- 16. Teachers are to be educated to avoid **Corporal Punishment i.e** .rule no.44.1(d & e).
- 17. As per rule no.8.2 and13.11,facilities for physically challenged student(s) should be adequately provided and every school shall promote inclusion of student(s) with disabilities/special needs in the normal school as per provisions of the 'Rights of Persons with Disabilities Act 2016'.
- 18. The school shall take care of **Health, sanitation and fire safety** requirements in accordance with rule no. 3.3 (vii), rule 8.5 and rule 23.11.
- 19. The school has to constitute a committee for protection of woman from **sexual harassment** at the work place and to abide by the guidelines and norms prescribed by the Hon'ble Supreme Court of India in W.P. Criminal No.666-70 of 1992 Vishaskha and other vs State of Rajasthan and other delivered on13.8.1997 Refer rule no.10.9.
- 20. Fees should normally be charged under the heads prescribed by the Department of Education of the State/U.T. for schools of different categories. **No capitation fee or voluntary donations** for gaining admission in the school or for any other purpose should be charged /collected in the name of the school and the school should not subject the child or his or her parents or guardians to any screening procedure inaccordance with Rule No. 11.1, 2 & 3. Also, as per Chapter II, Rule No. 11.1 of Affiliation Bye-Laws, fees charged should be commensurate with the facilities provided by the institution.
- 21. Theschoolshouldnotusethefacilitiesavailableforcommercialization:-
 - (a) As per rule no.19.1(ii) It shall be ensured that the school is run as a community service and not as a business and that commercialization does not take place in the school in any shape whatsoever.

As per rule no. 19.1 (ii)(a) Any franchisee school making payment on account of use of name, motto and

- (b) logo of franchiser institution or any other non-academic activities would be termed as commercialization of institution and the school is required to provide an affidavit that the school/society has not entered into any such contract to use Name, logo, motto for consideration of fee.
- 22. Admission to the school is to be restricted as per rule 6.1 of Examination Bye-laws and rule12 (i, ii& iii)of Affiliation bye laws.
- 23. School will not prepare any student/start class for **any other Board** except CBSE from their CBSE affiliated school building/ premises
- 24. <u>As per rule13.12(ii)</u>, no affiliated school shall endeavour to present the candidates who are not on its roll nor shall it present the candidate so fit sun affiliated Branch/School to any of the Board's Examinations.
- 25. Running of classes of **coaching institutions** in the school premises in the pretext of providing coaching to the students for various examinations is not approved by the board. Strict action would be taken on defaulters.

- 26. Each school affiliated/to be affiliated with the Board shall frame **Service Rules** for its employees which will be as per Education Act of the state/U.T., if the Act makes adoption of the same obligatory, otherwise as per Service Rules given in Affiliation Bye Laws. Further, **Service Contract** will be entered with each employee as per the provisions in the Education Act of the state/ U.T., or as given in Appendix III.
- 27. **Pay and allowances** to staff should be revised from time to time to bring it at par with that of State Government. Further, **Salary and service conditions** of staff should be fixed in accordance with rule no.3.3 (v)and rule no.10.2 as appended below:-

a)The school in India must pay salaries and admissible allowances to the staff not less than the corresponding categories of employees in the State Government schools or as per scales etc. prescribed by the Government of India. Further, the service conditions as per Rule10 and Rules 24 to 49 of Affiliation Bye-Laws shall also be adhered to.

(b) Salary should be paid through Electronic Clearing Service (ECS) from the date of first appointment of the teachers on probation.

- 28. Continuous **sponsoring of students at Board examination** is to be made as per rule 13.12 (iv). Failure to do so will lead to suomoto with drawal of the affiliation of the school for Secondary and Senior Secondary Examination as the case may be
- **29.** School infrastructure and teachers should be made available as per rule no.13.4 for examinations Conducted by the board and evaluation of answer scripts
- 30. As per rule no. 8.8 (iv & v), every affiliated school is required to develop their own website containing comprehensive information such as affiliation status, details of infrastructure, details of teachers, number of students, address-postal and e-mail, telephone nos.etc.
- 31. Strict adherence to the provisions of Wild Life Protection Act while procuring plants and animals for the use in laboratories by the school must be made in accordance with circular no. <u>03 dated 21 May2013</u>
- 32. As per rule 15.1 (d), the school will follow the syllabus on the basis of curriculum prescribed by NCERT/ CBSE and text books published by NCERT/CBSE for the Middle classes as far as practicable or exercise extreme care while selecting books of private publishers. The content must be scrutinized carefully to preclude any objectionable content that hurts the feelings of any class, community, gender, religious group in society. The school will be responsible if prescribed books are found having such content. Provided also that the school would put a list of such books prescribed by it on its website with the written declaration duly signed by the Manager and the principal to the effect that they have gone through the contents of the books prescribed by the school and owe the responsibility
- 33. As per RTEact2009and Chapter IX ruleNo.53.2.2(a)and53.3,a teacher appointed to teach Class I to V and VI to VIII should pass in the Central Teacher Eligibility Test (CTET)/State Teacher Eligibility Test(TET) conducted by the appropriate Government in accordance with the guidelines framed by the NCTE for the purpose
- 34. As per rule no. 3.3 h (vi), every school should organize at least one week training programme for teachers every year in association with any teachers training institute recognized by the State or Central Government or by any agency identified by the Board
- 35. Every secondary and senior secondary school shall appoint a person on full time basis for performing the duties of a Health Wellness teacher as per rule 53.5.
- 36. TheschoolwillcreateReserveFundaspertherequirementoftheAffiliationByeLaws.
- 37. The Board would not allow any transfer of property/sale of school by one society/ Management/ Trust to another Society/Management/Trustthroughagreement/saledeed.Incasesuchtransactioniseffectedexplicitly or implicitly the Board shall withdraw its affiliation with immediate effect.
- 38. The school is required to follow the safety guidelines as issued by the Board vide Circular No-Affiliation 05/2018 dated 27.03.2018 captioned Safety of Children in schools.
- 39. The school is directed to submit an affidavit duly notorized with in 15 days of issuance of grant letter, as an instrument of acceptance of terms of affiliation. The school is not allowed to alter or make any changes in the contents of the affidavit. The format of affidavit is attached with this letter.
- 40. 5-6 names of persons not below the rank of Principal of Sr. Secondary School affiliated with the Board be recommended so that two of them may be approved by the Board as its nominee in the School Managing Committee. Of these 2-3 may be Principals of KV/JNV

- 41. The school shall apply for further Extension of General Affiliation 'Online' through <u>www.cbseaff.nic.in</u>withprescribed fee and other essential documents as per the time period given by the board in this regard before the expiry of the date of General affiliation other wise penalty as per rules will be charged for late execution of application.
- 42. The school should not start Class IX/X/XI/XII(as the case may be)without written approval of the Board. The Board shall not be responsible for any consequences in case class IX/X/XI/XII are started without obtaining the prior approval of the Board and without following the Affiliation Byelaws.
- 43. It is mandatory for every affiliated school to become a member in the local Sahodaya of CBSE schools.
- 44. In case of established violation of Affiliation Bye laws, directions given in the circulars and any of the above mentioned conditions by the school, the school would beliable for disaffiliation under ChapterV,RuleNo.17 of Affiliation Bye-laws.
- 45. Some of the important rules to be adhered to by the school were given above for drawing specific attention of the school authorities. However, the school authorities are required to acquaint themselves with the rules contained in Affiliation, Examination Bye-laws and circulars issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per Rule17of Affiliation Bye-laws.
- 46. The school is required to contact the concerned Regional Office of CBSE for allotment of school number and password for online Registration of candidates.
- 47. Concerned Regional Office is requested to allot the School number and create new email id of school (SchoolNumber@cbseshiksha.in), this will be used for all online activities and official communication with the Board . For example, if school number is 99999, then email ID willbe<u>99999@cbseshiksha.in</u>. Password for first time login for new email ID will be shared to you on school's email ID/ Mobile number of Principal given at the time of applying online for affiliation.
- 48. School is requested for:-

a. <u>This email ID will be used for communication with CBSE only.</u> Do not use this email ID with other people or organisations.

- b. This email ID is not to be printed on the school letterhead . to avoid its circulation in the public.
- c. If there is a change of the Principal, proper handing over of this email ID (User ID and Password) be done between outgoing and incoming Principal.
- d. <u>All the examination related work and all CBSE related correspondence will be done on this email ID only.</u>
 e. <u>Schools are requested to complete the process and use the email ID</u> as per above in structions.
- 49. The affiliation of the school is subject to the fulfillment of the following special conditions. The school is required to comply with the conditions mentioned below and report specific compliance with documentary and photographic evidence ONLINE with in a period of 30 days from the date of this letter. In case of non compliance of the these conditions the school will be liable for action as per rules:-

*The number of sections in school are restricted to 25 as per classrooms reported by IC.

Deputy Secretary

Encl : asstated above.

This is a computer-generated document. No signature is required.

 $ite is {\tt Designed} and {\tt Developed} by {\tt IT\& Project Department CBSE}.$



Cheirman Shri Ragbu Neth Rai Memorial Educational & Chantable Triss Ramnagar Near Banur



केन्द्रीय माध्यसिक शिक्षा बोर्ड Central Board of Secondary Education संबद्धता - School Affiliation Re-engineered Automation System 2.0 (SARAS 2.0)



Letter Details

NO: CBSE/1631039/EX-00460-2324/2023-24/

Dated: 26/03/2022

The Manager, ALLIANCE INTERNATIONAL SCHOOL, CHD-PATIALA NATIONAL HIGHWAY,SEC-8 RAM NAGAR, NEAR BANUR (RAJPURA), DISTRICT PATIALA-140601(PUNJAB) (M: 01762-507888)

SUBJECT: Extension of General Affiliation up to Secondary/Senior Secondary Level .

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

| Affiliation No used as User ID for both OASIS and LOC/Registration System | 1631039 | | |
|--|----------------------------------|--|--|
| School No | 21046 | | |
| Affiliated for | Extension of General Affiliation | | |
| Category | Extension of Affiliation | | |
| Period of affiliation | 01.04.2023 to 31.03.2028 | | |

The above sanction is subject to fulfillment of following conditions:-

- The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
- The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
- The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
- 4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.
- 5. The school to renew mandatory certificates from time to time.
- 6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

| S No | Location of School | Campus area | Affiliation Allowed | Optimum No. of Sections (From classes I/VI to X/XII) |
|---------|---|-------------|------------------------|---|
| A | Areas/Cities mentioned in clause 3.6 | 1600 Sqm | Up to Class-X only | 10 |
| B | Areas/Cities mentioned in clause 3.6 | 2400 Sqm | Up to Class-XII | 24 |
| C | Areas/Cities mentioned in clause 3.6 | | Up to Class-XII | 28 |
| D | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 | 2000 Sqm | Up to Class-X only | 10 |
| E | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 | 3000 Sqm | Up to Class-XII | 24 , Contd |

| S No | Location of School | Campus area | Affiliation Allowed | Optimum No. of Sections (From classes I/VI to X/XII) |
|---------|--|-------------|---------------------------------------|--|
| F | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 Sqm | Up to Class-XII | 28 |
| G | Pan India (Clause 3.3) | 6000 Sqm | Up to Class-XII | 38 |
| Η | Pan India (Clause 3.2) | 8000 Sqm | Up to Class-XII | 48 |
| I | Pan India (Clause 3.2) | ~oooo sqm | accordance with " unit scaled down | sections shall be restricted in H' above with land requirement to 2000 square meters i.e. 12 2000 square meter additional |

The number of sections and students shall be restricted as per the actual facilities in the school.

For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet

Important Notes: N A

School is required to appoint special educator & wellness teacher as per affiliation bye laws.

This is an electronically generated document. It does not need any signature, To verify the authenticity of the document, please visit (<u>http://www.saras.cbse.gov.in/saras/AffilialedList/ListOfSchdirReport</u>).



Chairman Shri Raghu Nath Rai Memorial Educational & Charitable Tri Ramnagar Near Banur

CERTIFICATE OF TRUST

CERTIFICATE OF REGISTRATION OF SOCIETIES (ACT XXI OF 1860) No. 1218 of 2003-2004 I hereby certify that Shai Raghy Nath Rai Memorial Educationals Chavitable Trust, # 2350/sec-71, S.A. S. Algar (Mohal) put Aba has this day been registered under the Societies Registration Act. (XXI of 1860) and amended by Punjab Amendment Act. 1957. Given under my hand at Mohali this _____29th day of Sep; 2003, Amended on 14.10.2003 (word charitable Added wef Rupees Five Hundred only. 14.10.03) of Societi Addl. Registrar of Societies **District Industries Centre** Mohali, Distt. Ropar (Pb.) Mchali (Regar) m Punint



Chairman

Shir Raghu Nath Rai Memorial Educational & Chantable Trict Ramnagar Near Banur

COPY OF PERMANENT RECOGNITION CERTIFICATE ISSUED BY D.E.O., SANGRUR

FORM-II

[(See Sub-rule (4) of 11)

OFFICE OF DISTRICT EDUCATION OFFICER (Elementary Education) PATIALA

NO.: SSA 2014 | RTE | 9030

Dated 7-1-4-309

To

The Manager/Principal, Alliance International School, Ramnagar, Near Banur, Patiala

Sub: Recognition Certificate for the school under sub-rule (4) of rule 11 of Right of children to free and Compulsory Education Rules, 2011 for the purpose of section 18 of Right of children to free and Compulsory Education Act. 2009.

Dear Sir/Madam,

With reference to the application of your school. I convey the grant of provisional recognition to the Alliance International School, Ramnagar Patiala for I to VIII till 31-3-2022.

The above sanction is subject to the fulfillment of the following conditions, namely:-

1. The grant for recognition is not extendable and does not in any imply any

obligation to recognize/affiliate beyond class VIII.



Chairman Shri Raghu Nath Rai Vemorial Educational & Chantable Trus: Ramoagar Near Banur

2

Attested As Identified Notary Public Rainura (Govt of India

2 1 MAR ZULL

- The school shall abide by the provisions of the o Right of children to free and Compulsory Education Act, 2009 (Annexure 1) and Right of children to free and Compulsory Education Rules 2011 (Annexure II)
- 3. The School Shall Admit in class I, to the extent of 25% of the strength of that class, children belonging to the weaker section and the disadvantages group in the neighborhood and provide free and compulsory elementary education till its completion

Provided, that in case of pre-primary classes also, this norm shall be followed.

- 4. For the children referred to in paragraph 3, the school shall be reimbursed as a per sub-section 2 of the section of the 12 of the Act. To receive such reimbursement, the school shall provide a separate bank account.
- The school shall not collect any capitation fee and subject the child of his or her parents of guardians to any screening Procedure.
- 6. The school shall not deny admission-
 - (g) to any child for lack of age proof; of
 - (h) if such admission is sought subsequent to the extended period prescribed period prescribed for admission; or
 - On the ground of religion, cast or race, place of birth of any of these reasons.
- 7. The school shall ensure that:-
 - no child admitted, shall be held back in any class or expelled from school till the completion of elementary Education in a school;



Chairman

Shri Raghu Nath Rai Memorial Educational & Chantable Trist Ramnagar Near Banur

Attested As Identified Notary Public Raipura (Govt of India 2.1 MAR LULL

- (r) no chifclshallbe subjected tophyicalou»•sment-•*-•-ta• ha as\$ment;
- \s> r•ochildrequire" to passanyboarde1a"minat>o• i nc CGmotetiénof.etemcolaweducation:

(t)ovérvchitdcompletingelementaryeducationsnalibeawardes? certi*iatessTaitdownunder rule Z1;

- {u)InclusonofâYpdenfsw"rthdlabitities/spec'al...dsa<-aprovision of act;
- t4i t he 'e1'chers arprecruited withminimum gvatiF cat>onr. a? /afiunder sub-section (1) of selon 23: provided that the e"x!s*'-.t teachers who, at the time of commencement o* the Act. *bo* not possP.s thé minimum quaTffl tions. shall d.cQuire svch qualtfications with in the ner>od of 5 yea•'. '•crn Ehe da:ecf

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{w) th• tea«harsperformtheirdutles,.speCif‹eduode sub• Section{\}z>f¿4ofthgjot;and

 $(x) \\The teachers shall not engage himself or herself in an vortv3 <.e$

8. TABSCho"olShaft*étlowthesyllabusonthebasis.o.lcurrictJ!u laindamnb ap"proprfateauthorit-y.

9. Theschoolshâilenrollstudentsoroâartionate rothanormsanc•tanda•ds aha \ablz\n the schoolasspecified>n sec<on19 ofthe Act.

j0.Theschoolsnailmaintaint'he4y6ndardsa.ndnormsoft*"eschcoia.s

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Attested As loantitied

Rainura (Govt of India

Area of Schoot ca

us

Totalbuikupazea

Atiapfplaygraund No:

of ciassrooms

| RaomforHeadmaster-cum-Clhcer | Yes |
|---|-----|
| -cum-1toreroorñ | >'» |
| "Separatetoiletforboysandgi"rls | Yés |
| PrintingL'VaterFacility | N.A |
| kitchen*ocookingMid.OayMeal | Yes |
| BardertreeAccess | |
| Availabiiltv'ofTeachinglearningWeterlal | |

/PléySports.Equipments/Library.

.f4oun-reugriize.dclaS9esshall be"runwkhir the pt-m sesof theschoolsr outside of the premises in lhe same frame Ref school.

Yes

- 17.Theschoolbuildingsorocherstrutturgsorthegrrn.EndsshâtlbCUSA.d'D*!Y forthe.putporeofeducationandsk>tiée•eloomen<
- 13.Theschoollsrubbyasocietyreg<sEereduodertheSoCiettesRegistrationAct, 1B60 {Act No 31 of 1g6OI, or a pubTi<trust conurtuted under any Jan for the"t<me bef•g >n force.
- 1A, The School is norrun for profitto any individual, *gicup*o•a's Soc-3t•ono• individuals or and ectier. pwsén.
- t5. Th« accounts Should be audited and certified by a *Charteieb* Accc••:an: and proper accounts Statements Cha ld be p gpgred âs per w‹es. .*cw eachoftheswtcmcntsoféccauntlshouldbe"senttgth=.D1t*itrt tdur.a,@r•





Attested As luentified Reibura (Govt of India 2 1 MAR 2022

- 16. The recognition Code Number allotted to your school is SSA/2019/RTE/PROVISIONAL RECOGNITION/ Carol (This may be noted and quoted for any future correspondence with this office :
- 17. The school furnishes such reports and information, as may be required by the Director or District Education Officer from time to time and complies with such instructions of the State Government/Local Authority, as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.
- 18. Renewal of Registration of Society, if any, be ensured.
- 19. Other conditions as per Annexure 'III' enclosed.



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Sint Raghu Nath Rai Memorial Educational & Charitable Trust

Attested As Identified

Raibura (Govi of India 2.1 MAR 2022

ਦਫਤਰ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਤਕ ਮੰਡਲ ਨੰ.2.ਲੇ.ਨਿ.ਵਿ.,ਤ. ਅਤੇ ਮ ਸਾਖਾ, ਪਟਿਆਲਾ, ਚੇਥੀ ਮੰਜਿਲ, ਬਲਾਕ ਸੀ, ਮਿਨੀ ਸੱਕਤਰੇਤ, ਪਟਿਆਲਾ। Email.ld:<u>eepd2ptapwdpb@gmail.com</u> Tel.No.075-5152970

ਵੱਲ

Principal, Alliance International School, Ram Nagar, Banur,

ਮੀਮੇ ਨੇ. 8412

ਮਿਤੀ 24.07.2024

हिप्ताः-

ਸਕੂਲ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਬਾਰੇ।(ਸਾਲ2024-25) (Alliance International School, Ram Nagar, Banur.)

ਉਪਰੇਕਤ ਵਿਸ਼ਾ ਸਬੰਧੀ ਸਕੂਲ ਦਾ ਨਿਰੀਖਣ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਤਕ ਉਪ ਮੰਡਲ, ਲੈ.ਨਿ.ਵਿ. ਤ ਅਤੇ ਮ ਸਾਖਾ, ਰਾਜਪੁਰਾ ਵੱਲੋਂ ਕੀਤਾ ਗਿਆ। ਉਨ੍ਹਾਂ ਦੀ ਰਿਪੋਰਟ ਅਨੁਸਾਰ ਸੂਲ ਬਿਲਡਿੰਗ ਵੇਖਣ ਵਿੱਚ ਸੁਰੱਖਿਅਤ ਜਾਪਦੀ ਹੈ ਅਤੇ ਆਮ ਵਰਤੋਂ ਲਈ ਦਰੁੱਸਤ ਹੈ। ਇਸ ਇਮਾਰਤ ਦਾ ਕਵਰਡ ਏਰੀਆ 50,000 ਵ.ਫੁ ਤੋਂ 1,00,000 ਵ.ਫੁ ਵਿਚਕਾਰ ਹੈ ਅਤੇ ਇਹ ਇਮਾਰਤ ਆਰ.ਸੀ.ਸੀ ਪਰੈਮ ਸਟਰੱਕਚਰ ਦੀ ਬਣੀ ਹੋਈ ਹੈ। ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਵਲੋਂ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੱਸ ਸਾਲ ਤੱਕ ਜਾਰੀ ਕਰਨ ਦੀ ਸਿਫਾਰਿਸ਼ ਕੀਤੀ ਗਈ ਹੈ। ਆਪ ਵੱਲੋਂ ਬਣਦੀ ਫੀਸ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਤਕ ਉਪ ਮੰਡਲ, ਤ ਅਤੇ ਮ ਸ਼ਾਖਾ, ਰਾਜਪੁਰਾ ਦੇ ਜੀ. ਆਰ.ਨੰ.165072 ਮਿਤੀ 02.07.2024 ਰਾਹੀ ਬਾਬਤ ਰਕਮ 1,50,000/- ਰੁ. ਜਮ੍ਹਾਂ ਕਰਵਾ ਦਿੱਤੀ ਗਈ ਹੈ।

ਇਸ ਲਈ ਇਹ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਆਪ ਨੂੰ ਪੱਤਰ ਜਾਰੀ ਹੋਣ ਦੀ ਮਿਤੀ ਤੋਂ ਮਿਤੀ 31.08.2034 ਤੱਕ (ਦੱਸ ਸਾਲਾ ਲਈ) ਹੇਠ ਲਿਖਿਆ ਸਰਤਾ ਤੇ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ:

- ਜੇ ਸਕੂਲ ਵਿਚ ਇਮਾਰਤ ਵਿੱਚ ਕਿਸੇ ਕਿਸਮ ਦੀ ਤਬਦਲੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਤਾਂ ਇਹ ਕੰਮ ਕਿਸੇ ਯੋਗ ਇੰਜੀਨਿਅਰ ਦੀ ਦੇਖ ਰੇਖ ਵਿੱਚ ਕਰਵਾਇਆ ਜਾਵੇ ਤੇ ਕੰਮ ਮੁਕੰਮਲ ਹੋਣ ਉਪਰੰਤ ਸਬੰਧਤ ਅਧਿਕਾਰੀ ਤੇ ਇਸ ਦਾ ਸਰਟੀਫਿਕੇਟ ਲਿਆ ਜਾਵੇ।
- ਨੇ ਬਿਲਡਿੰਗ ਹੜ੍ਹਾਂ ਜਾਂ ਕਿਸੇ ਹੋਰ ਕੁਦਰਤੀ ਆਫਂਤਾਂ ਤੋਂ ਪ੍ਰਭਾਵਿਤ ਹੁੰਦੀ ਹੈ ਤਾਂ ਤੁਰੰਤ ਹੀ ਇਸ ਨੂੰ ਵਿਭਾਗ ਤੋਂ ਦੁਬਾਰਾ ਹੈਕ ਕਰਵਾਇਆ ਜਾਵੇ।
- 3) ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਨਵੀਕਰਨ ਦੀ ਨਿਰੋਲ ਜਿਮੇਵਾਰੀ ਬਿਨੈਕਾਰ ਦੀ ਹੋਵੇਗੀ ਨਹੀਂ ਤਾਂ ਤੁਰੱਤ ਸਮੇ ਤੇ ਇਹ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ। ਫਾਇਰ ਸਟੇਸ਼ਨ ਅਫਸਰ ਦੀਆਂ ਸ਼ਰਤਾਂ ਮੁਤਾਬਕ ਅੱਗ ਬੁਝਾਊ ਯੰਤਰ ਤਸੱਲੀਬਖਸ ਹੋਣੇ ਚਾਹੀਦੇ ਹਨ ਅਤੇ ਕਰਮਚਾਰੀ ਅੱਗ ਬੁਝਾਉਣ ਸਬੰਧੀ ਟਰੇਂਡ ਹੋਣੇ ਚਾਹੀਦੇ ਹਨ, ਇਸ ਨੂੰ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

ਕਾਰਜਕਾਰੀ ਇੰਜੀਨਿਅਰ

ਪ੍ਰਾਤਕ ਮੰਡਲ ਨੈ.2 ਨੇ.ਨਿ.ਵਿ ਤ ਅਸੇ ਮ. ਸ਼ਾਖਾ ਪਟਿਆਲਾ।

ਪਿੱਠ ਅੰਕਣ ਨੇ.

ਮਿਤੀ

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਉਪ ਮੰਡਲ ਇੰਜੀਨਿਅਰ,ਪ੍ਰਾਤਕ ਉਪ ਮੰਡਲ. ਲੇ.ਨਿ.ਵਿ, ਤ ਅਤੇ ਮ ਸਾਖਾ, ਰਾਜਪੁਰਾ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਪੱਤਰ ਨੰ.1275 ਮਿਤੀ 16.07.2024 ਦੇ ਹਵਾਲੇ ਵਿੱਚ ਸੂਚਨਾ ਅਤੇ ਲੇੜੀਦੀ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

> ਕਾਰਜਕਾਰੀ ਇੰਜੀਨਿਅਰ, ਪ੍ਰਾਤਕ ਮੰਡਲ ਨੇ.2 ਨੇ.ਨਿ.ਵਿ ਤ ਅਤੇ ਮ. ਸਾਖਾ ਪਟਿਆਲਾ।

COPY OF WATER, HEALTH ANDS SANITATION CERTIFICATE

Date: 24-01 -2025

No.90

From

Civil Surgeon, Patiala.

To Buncipal Alliance International School, Ramnagar, Near Banur Distt. Patiale.

Subject: Water & Sanitation Certificate.

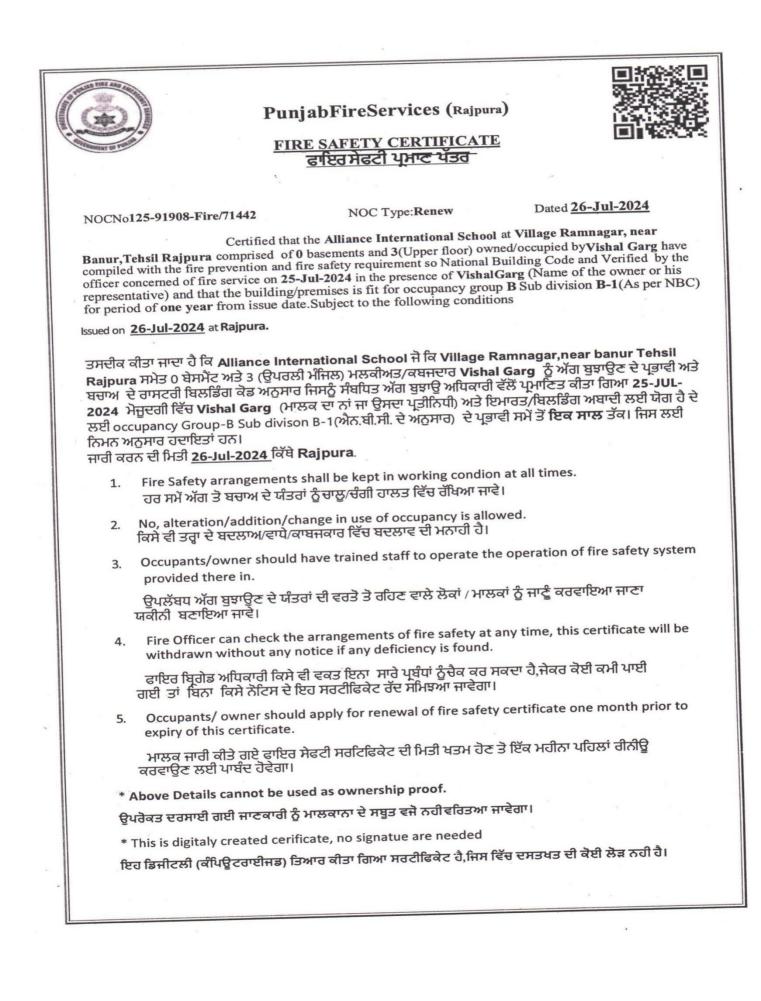
The Inspection of <u>Alliance International School</u>, <u>Rounnagar</u>, <u>Ratiala</u> was conducted on <u>24-01-2025</u>. The total number of students in the school is <u>1450</u>. On inspection the team found that the air circulation is satisfactory & the school is full air cooled. The no. of urinal & latrines for males and females are adequate, neat and clean. The source of water supply is the submersible pump's water amply and the <u>general sanitation is Satisfactory</u> from environmental and health point of view there is no objection in running the above said <u>Alliance International School</u>, <u>Farmagar</u>, <u>Near Banur</u>, <u>Patiab</u>. This certificate is valid for one year

DiAlssistant Health Officer 0/0/ovcivil Surgeon. Patiala. MB



Chairman

Shin Raghu Nath Rai Memorial Educational & Chantable Trict Ramnagar Near Banur





| Fee Structure for session 2025-26 | | | | | | | | |
|-----------------------------------|---|------------------|--|--|--|--|--|--|
| Category | Classes | Fee Amount | | | | | | |
| Registration Fee | All | 999 (one time) | | | | | | |
| Admission Fee | Kindergarten | 18000 (one time) | | | | | | |
| Admission Fee | I to IX, XI | 20000 (one time) | | | | | | |
| Annual Charges | All (student September 2021 onwards) | 6000(per annum) | | | | | | |
| Tuition Fee | Pre-Nursery to KG | 3360 (per month) | | | | | | |
| Tuition Fee | I to V | 3900 (per month) | | | | | | |
| Tuition Fee | VI to X | 3990 (per month) | | | | | | |
| Tuition Fee | XI & XII - Humanities | 4135 (per month) | | | | | | |
| Tuition Fee | XI & XII - Commerce | 4210 (per month) | | | | | | |
| Tuition Fee | XI & XII - Science | 4330 (per month) | | | | | | |
| Sports Academy (optional) | VI to XII | 1200 (per month) | | | | | | |



Chairman Shin Raghu Nath Rai Memorial Educational & Chantable Frist Ramnagar Near Banur



ACADEMICCALANDER2025-26

| S. No. | Date | | | Comp | etitiontobehel | d | | |
|-----------|----------------------|--------------------------|--|-----------------------|------------------------------------|-----------------------|-------------------|--|
| | | Celebration | Celebration Group A Group B GroupC VIII-X V-VIII I-IV | | Nry-UKG | Club | | |
| 1 | 1April,25 | | | NewSessionBe | egins | L | 1 | |
| 2 | 6April,25 | | BagPacking | BagPacking | BagPacking | BagPacking | Art&CraftClub | |
| 3 | 7 April,25 | Health Day | HealthyTiffin | HealthyTiffin | HealthyTiffin | HealthyTiffin | HealthClub | |
| 4 | 12 April,25 | Baisakhi | Turbantying | PunjabiFolk Dress | PunjabiFolk Dress | PunjabiFolk Dress | | |
| 5 | 21 April,25 | EarthDay | PosterMaking | ChartMaking | ChartMaking | Draw Earth | Gardening Club | |
| 6 | 23April,2 5 | Book Day | ReadingContest | ReadingContest | ReadingContest | ReadingContest | | |
| 7 | 8 May,25 | Mother'sDay | CardMaking CardMaking CardMaking CardMaking | | | | | |
| 8 | | | Р | eriodic1Testfrom22 | ndMay,2025 | | | |
| 9 | 3June,25 | | | PTM | | | | |
| 10 | | | Summe | rVacationfrom1June | 9,25 | | | |
| 11 | 2July,25 | SchoolRe-open | | | | | | |
| 12 | 21 July,25 | | Calligraphy Calligraphy Calligraphy English English English | | | Vegetable Printing | Language Club | |
| 13 | 30 July,25 | | BoysHandball | GirlsKho-Kho 100mRace | | Hop Race | Maths Club | |
| | 8 Aug,25 | | Declamation RakhiMaking RakhiMaking F | | RakhiMaking | Art&Craft Club | | |
| 14 | 14 Aug,25 | | | Janmashtmi Cele | bration | | | |
| 16 | 15Aug,25 | | | Independence | Day | | | |
| 17 | | | Hal | fYearlyExamfrom11 | September,25 | | | |
| 18 | | | | PTMon25Septem | iber,25 | | | |
| 19 | 10ct,25 | | | DussehraCeleb | ration | | | |
| 20 | 15Oct,25 | | ScienceQuiz | ScienceQuiz | ScienceQuiz | StoryTelling | ScienceClub | |
| 21 | 18 October, 25 | DiwaliCelebration | RangoliMaking | Diyas Decoration | Diyas Decoration Candle Decoration | | Art&Craft Club | |
| 22 | 29 Nov,25 | PoemRecitation | Poem Recitation | | | Poem Recitation | GKClub | |
| 23 | | | Peri | odic2Testfrom11thD | ecember,2025 | | | |
| 24 | 24 Dec,25 | Christmas Celebration | Tree Decoration | Play | DrawSanta | DrawSanta | Art&Craft Club | |
| 25 | | | WinterV | acationfrom25Decer | nberto5December | r | | |
| 26 | 12Jan,26 | | | LohriCelebrat | ion | | | |
| 27 | 24 Jan,26 | Republic Celebration | Debate | Debate | Learn Pleamble | ColorsFlag | Maths Club | |
| 28 | | | Ann | ualExaminationFror | n1March,2026 | | | |







ALLIANCE INTERNATIONAL SCHOOL, BANUR

LIST OF RE-CINSTITUTED MANAGING COMMITTEE Of ALLIANCEINTERNATIONALSCHOOL Chd-PatialaHighway,Sec-8,RamnagarBanur,Patiala140601

| S. No | Member Name(Mr./ Mrs./Ms.) | Father's/Husband Nam (Shri) | Designation | Occupation | Residential Address | Contact No. |
|-------|----------------------------------|--------------------------------|---------------------|--|---|-------------|
| 1 | Ashwani Garg | Late Raghu Nath Rai Garg | Chairman | Businessman | G02,Tower A2, World OneSociety,Sec-115, Sante Majra, Mohali | 9876463000 |
| 2 | Ankur Gupta | S/o Kanhaiya Lal Garg | Executive Member | Director Corporate Affairs | C23, Rajpura Colony,Near Vir Haqikat Rai Shool, Patiala | 7837300499 |
| 3 | Arun Kumar | S/o Late Vinod Kumar Goyal | Executive Member | Private Service | 2092,Sector-52, Chandigarh | 7837300469 |
| 4 | Davinder Kaur | W/o Amarjeet Singh | Teacher | Teacher, Allinace International School | H.no.2,Navyugcolony, Back Side Mittal hospital, Rajpura | 9914898159 |
| 5 | Jyoti | D/o Hari Krishan | Teacher | Teacher, Allinace International School | #2895,NearPanjiri Plant, Rajpura | 7814509400 |
| 6 | Harpreet Kaur | D/o Gurchaan Singh | Parent | Parent, Alliance International School | C4-102,RailVihar,VIP Road,Zirakpur-140603, | 8264406690 |
| 7 | Ruchika Sharma | W/o Krishan kant Sharma | Parent | Parent, Alliance #1/225,SheetalColony, International Rajpura School | | 9888020055 |
| 8 | Dr.Pretik Garg | S/o Ram Kumar | Principal | Educationist | #2352/1,OldLalBagh, Patiala | 8847224530 |
| 9 | Pankaj Sharma | S/o Om Parkash | Principal | Educationist | #135,ShalimarGarden, Rama Mandi,Jalandhar | 9888750970 |



Chairman Shin Raghy Nath Rai Memorial Educational & Chantable Trict Ramnagar Near Banur



ALLIANCE INTERNATIONAL SCHOOL, BANUR

LIST OF RE-CONSTITUTED PARENT TEACHER ASSOCIATION OF

To bring home and the school in close contact and to promote the welfare of the students in home and in community. If both of them i.e. Teachers as well as parents, come forward together, know each-other, understand each-other, it helps in growth and development of student's progress.

| S.No. | MemberName | Designation |
|-------|-----------------|-----------------------|
| 1 | Nalini Garg | Secretary (Principal) |
| 2 | Tamanpreet Kaur | Member (Teacher) |
| 3 | Reema Kundalia | Member (Teacher) |
| 4 | Harpreet Kaur | Member (Parent) |
| 5 | Ruchika Sharma | Member (Parent) |



Chairman Shri Raghu Nath Rai Memorial Educational & Chantable Trict Ramnagar Near Banur

COPYOF ECS CERTIFICATE ISSUEDBYBANKMANAGER



BRANCH NAME-SECTOR 40 C CHANDIGARH SCO 68 -69 SECTOR -40 C CHANDIGARH 160 036

TO WHOM IT MAY CONCERN

This is to certify that the salary to the staff members of Alliance International School, Chandigarh-Patiala national highway, Sec-8, Ram Nagar Near Banur, Rajpura, Distrcit Patiala-140601 (Punjab), running under the aegis of Shri Raghu Nath Rai Memorial Educational & Charitable Trust, S.A.S. Nagar (Mohali), District Ropar (Punjab), is being paid on monthly basis through ECS / by issuing a single consolidated cheque/email/letter of the bank account bearing no 504701010102687 maintained by the school in our branch.

Dated: 21-03-2022

1900

Signature of Branch Manager

with Seal Broston Jha



Chairman

Shri Raghu Nath Rai Memorial Educational & Chantable Trest Ramnagar Near Banur

Attested As Identified Notary Public Raipura (Govt of India 2.1 MAR ZULL

COPYOFAFFIDAVITASPERCBSENORMS



I, Ashwani Kumar Garg S/o Shri Raghu Nath Rai, age 62 years, Chairman of Shri Raghu Nati, Rai Memorial Educational & Charitable Trust, District S.A.S. Nagar (Mohali), Punjab, running Alliance International School, Chandigarh-Patiala national highway, Sec-8, Ram Nagar Near Banur, Tehsil Rajpura, District Patiala-140601 (Punjab), do hereby solemnly affirm and sincerely state as follows:

- That the Shri Raghu Nath Ral Memorial Educational & Charitable Trust, S.A.S. Nagar (Mohali). District Ropar (Punjab), is a registered Society under the Societies Registration Act (XXI of 1860) and as amended by Punjab Amendment Act, 1957 vide Registration No. 1218 of 2003-2004 dated 29.09.2003 That the Shri Raghu Nath Rai Memorial Educational & Charitable Trust, S.A.S. Nagar (Mohali), District Ropar 1. 2
- (Punjab), is of Non-Proprietary Character. 3:
- That the school is being run as a community service and not as a business and that commercialization does not take place in the school in any manner whatsoever. 4
- That no part of income from the institution is being and will be diverted to any individual in the Trust/ Society/ Company/ School Management Committee or to any other person/entity. The saving, if any, after meeting the recurring and non-recurring expenditure and contributions to developmental, Depreciation and contingency funds, will be further utilized for promoting the school and extending the cause of education in the same school only. That school is not paying any charges towards using name, motto, logo or any other non-scademic activities to any
- 5. other institution, organization or body.
- That the school will not open classes under CBSE pattern particularly class IX/X/XI/XII and will not use CBSE name 6. in any manner without obtaining affiliation
- That the Principal and Correspondent/Manager of the school have individually gone through the provisions contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school 7. undertakes to abide by the provisions contained in the affiliation & examination byelaws, directions issued from time to time and the law of the land.
- 8. Tha the school will ensure compliance of all statutory requirements like EPF, ESI and Labour Laws etc. with respect to the school and staff of the school
- That the school will ensure that the Building Safety, Fire Safety, Water Safety, Health and Hygiene certificates are being issued or renewed by the concerned municipal or state authorities from time to time as per the prescribed term. 9.
- 10. That the school will ensure that all required infrastructure is available with the school before starting classes That the school will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes. 11.
- 12. That the school will follow the provisions related to (ee contained in affiliation bye-laws and will disclose the details of



Chairman Shn Raghy Nath Rar Memorial Educational & Chantable Trest Ramnagar Near Banur

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Chairman

Shin Raghu Nath Rai Memorial Educational & Chantable Trist Ramnagar Near Banur

the fee to the students/parents every year before start of session without resorting to any hidden

charges in 1921

 The fee to the students/parents every year before start of session without resorting to any hidden charges in the heads of the fee
 That the school will not coerce any student/parent to buy books/stationary/uniform from any particular shap^{10,10,10}. That the school shall strive to make efforts for conservation of environment.
 That the school will ensure that the school fulfills all essential requirement before applying for any lation and will fulfill address as given in the affiliation and comply with all the general rules as given in the affiliation buelaws or notifier from time to time. Area Dist Patala

From time to time. The school has complex with not start CBSE pattern classes without submitting a commencement certificate to the start that affiliation byelaws along with general rules. 17. That the school will not sponsor students from other Board. 18. That no member of School Managing Committee is related to each other. The above mentioned facts are true and correct to the best of my knowledge, information and belief.

Date: 21/03/2022 Place: Rajpura

Signature of the Deponent

ART

Attested As Identified

Rainura (Govt of India

Identified the unit in my who put Signithumb in the Facts Adn Hed the Facts Adn Hed the Facts

2 1 MAR ZUZZ





COPY OF BALANCE SHEET DULY AUDITED BY CHARTERED ACCOUNT

SHRI RAALLIANCE INTERNATIONAL SCHOOL, BANUR BALAN SHRI RAGHUNATH RAI MEMORIAL EDUCATIONAL & CHARITABLE TRUST (REGD.) BALANCE SHEET AS ON 31.03.2020

| Particula | Particulars | - 111- | | | | 5 | chedule | Amou | nt (Rs.) | Amount (Rs.) |
|------------|--------------------------------------|--|-----------|---------|-------------------------|----------------------|--------------------|--------------|----------|------------------|
| Sources | | | | | | | | | - hours | |
| | Sources of Fund | 3 | | | | | | | | |
| rust Fui | Trust Funds | a | | | | | A | 74817 | 5914.74 | 748175914.74 |
| oan Fur | Loan Funds | | | | | | | | | |
| - Secur | - Secured Loan | 15 | | | | | в | 73509 | 6987.83 | |
| - Unse | - Unsecured Lo | 550 J | 5 A | | | 1 | BC | | 0391.54 | 745277379.37 |
| | | | | | | | | | 1 | 1493453294.11 |
| Applicati | Application of Fu | unds | | | | | | | | |
| ixed As | | | | | | | | | | |
| let Bloc | Fixed Assets | | | | | | D | | | |
| - Net E | Net Block - Net Block | | | | | | D | 135393 | 9269.65 | 1353939269.65 |
| Current / | | | | | | | | | | |
| Cash | Current Assets, | Loans and A | dvances | | | | | | | |
| - Cash | - Cash & Bank | Balances | | | | | E | 188 | 6253.69 | |
| - Fixed | - Fixed Depos | | | | | | E F | 574 | 3097.00 | |
| - Loan | - Loans and A | dvances | | | | | G | | 6104.35 | |
| | | | | | | | | 19249 | 5455.04 | |
| Less: (| Less: Current | | | ions | | . 8 | Sec. V | | | |
| - Secu | - Securities fro | | Staff | | | 100 | н | 1.2017-025 | 3236.00 | 1 |
| - Fees | - Fees receive | The second s | | - | | | 1 | 199 200 200 | 3843.84 | |
| - Othe | - Other current | t liabilities and | provision | ns | | | J | | 4350.74 | |
| | | | | | | | | 0290 | 1430.56 | |
| Net Cu | Net Current A | ssets | | | | | | | | 139514024.46 |
| Suspens | | | | | | | | | - | 1493453294.11 |
| Significar | Significant Accou | nting Policies | and Note | s to A | ccounts | s as per | Schedule Q | | | |
| orgranical | Auditorida Deserad | | | | | | | | | |
| Auditor's | Auditor's Report As per our separ | | avan da | | haven | | | | | |
| As per o | | ate report of | even da | te ani | nexeu | | | | | |
| FORKN | FORKNSG&C | COLLP | | For S | hri Rag | hunath | Rai Memoria | I Educationa | & Char | itable Trust |
| CHARTE | (CHARTERED A | CCOUNTANT | S) | | 15 | | | | | |
| FRN 025 | FRN 025315N/N5 | 500108 | | | 100 | | | | | |
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| CASOU | CA SOURAV GA | RG | 2 | | | | | | | |
| PARTNE | PARTNER | Acnou | | | | (1 | President) | (Ch | airman) | |
| M.No.54 | M.No.545783 | 1/2 | | | | 0.95 | 100 C 100 C | 100 | (******* | |
| | 0 | fing | | | | 1.1 | - | | | |
| Date : 13 | Date : 6.12.20 | vi u | | | | | | | | |
| | Place: Ramnaga | r, Banur | | | | | | | | |
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| + Allianco | nation | | | | | 1. | 1 | | | |
| 13 | TONES | | | | 10 | 112 | | | | |
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| 18 | | | | Char D | 1.01- | Sector M | | | | 1 Salar |
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| | | | | | N. S. C. S. C. | Contra 1 | | | | 2 1 MAR 2024 |

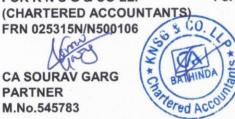
2.1 MAR ZUZZ

SHRI RAGHUNATH RAI MEMORIAL EDUCATIONAL & CHARITABLE TRUST (REGD.) INCOME AND EXPENDITURE FOR THE PERIOD ENDING 31.03.2024

| Particulars | Schedule | Amount (Rs.) | Amount (Rs.) |
|--|----------|----------------------------|--------------|
| Income | | | |
| Fees and Other Receipts from Students | к | | 111813883.47 |
| Other Income | L | | 11845480.72 |
| | | | 123659364.19 |
| Expenditure | | | |
| Administrative, Educational and Other Expenses | | | |
| - Admninsitrative Expenses - Educational Expenses | M | 62426395.97 39518085.85 | |
| - Hostel, Transportation and Canteen Expenses | 0 | 8888951.00 | 110833432.82 |
| Financial Expenses | Р | | 18712694.40 |
| Depreciation & Impairment | D | | 55648370.86 |
| | | | 185194498.08 |
| Income/(Expenditure) Transferred to General Reserve | | | -61535133.89 |

Auditor's Report As per our separate report of even date annexed

FOR K N S G & CO LLP



For Shri Raghunath Rai Memorial Educational & Charitable Trust

(President)

(Chairman)

Date : 13/09/2024 Place: Ramnagar, Banur UDIN: 24545782 BEDACD 6151



Dated:1stApril,2024

TOWHOMITMAYCENCERN

This is to certify that as per CBSE guidelines and to get rid of heavy satchel for little tiny tots, school strictly implements '**No Homework Policy**' for the students from class I and II and further wish to state that the same has stated on official website of the school.



Chairman Shin Raghu Nath Rai Memorial Educational & Chantable Trist Ramnagar Near Banur

DETAILS OF NORMS FOLLOWED FOR FIXING THE SCHOOL FEE

Copy of Proceedings of the meeting of Shri Raghu Nath Rai Memorial Educational & Charitable Trust, S.A.S. Nagar(Mohali), District Ropar (Punjab)

RESOLUTION NO.:2024/# DATE:19.03.2024 VENUE: S.A.S. Nagar (Mohali) TIME:10.30AM

All the Member (s) of the Society are present.

Agenda -Enhancement/ fixation of Fee & Funds of Alliance International School, Chandigarh-Patiala national highway, Sec-8, Ram Nagar Near Banur, Rajpura, Distrcit Patiala-140601 (Punjab), running under the aegis of running under the aegis of Shri Raghu Nath Rai Memorial Educational & Charitable Trust, S.A.S. Nagar (Mohali), District Ropar (Punjab), for the coming academic session 2021-22, after consulting the members of PTA and keeping in view the provisions of Section 5 of the Punjab Regulation of Unaided Educational Institutions Bill (Punjab Act No.47of 2016).

Chairman & Business: A meeting is held under the chairman ship of **Sh. Ashwani Kumar Garg**, to discussand finalize enhancement/ fixation of Fee & Annual Funds of **Alliance International School**, Chandigarh-Patiala national highway, Sec-8, Ram Nagar Near Banur, Rajpura, Distrcit Patiala-140601 (Punjab), for the academic session 2021-22, after consulting the members of PTA and keeping in view the provisions of Section 5 of the Punjab Regulation of Unaided Educational Institutions Bill (Punjab Act No.47of 2016).

Conclusion-

After detailed discussions on the Agenda in the meeting, it is unanimously passed in the meeting to enhance/fix Fee & Annual Funds of **Alliance International School**, Chandigarh-Patiala national highway, Sec-8, Ram Nagar Near Banur, Rajpura, Distrcit Patiala-140601 (Punjab), for the academic session 2021-22 as it is as of academic session 2020-21 and by following the provisions of Section 5 of the Punjab Regulation of Unaided Educational Institutions Bill (Punjab Act No.47of 2016).

Further, it is also unanimously passed in the meeting that the requirements of the allocated budgeted funds discussed in the earlier meeting, would be met from the funds to be generated from the Tuition Fee and Annual/ other Funds generated from the beginning of the academic session 2021-22.

Confirmation-The members present in the meeting appreciated the growth of the school & have given their consent by putting their signatures in confirmation of today's business.

Vote of Thanks-The meeting is adjourned with a vote of thanks.

CERTIFIEDTRUECOPY



Chairman Shin Raghu Nath Rai Memorial Educational & Chantable Trest Ramnagar Near Banur